Series "Knowing The Exact Truth" "Opposition" Luke 13:10-17 Study-58

Religion focuses upon the Externals (Outward) Christianity focuses upon the Internal (Heart)

This opposition of the religious is not new in our study in Luke. We have seen **Luke 4, 5, 6** and now **Luke 13.**

Luke 13 "The Kingdom of God" (Synopsis of the Kingdom) Verses 1-9 Repentance To Enter The Kingdom Verses 10-17 Opposition To The Kingdom

Thought Of Our Passage: "A Relationship With Jesus Brings Liberation But Through Religion Persons Are kept In Bondage"

- 1. Verses 10-13 Kingdom Miracle:
- 2. Verse 14 Kingdom Criticism:
- 3. Verses 15-17 Kingdom Authority:

1. Verses 10-13 Kingdom Miracle:

Luke 13:10 And Luke left off with Jesus' teaching on "Repentance"
The evidence of fruit through repentance, Luke 13:6-9

He was teaching His main thrust was not miracles, it was teaching!

synagogues are not to be confused with the temple. The Temple was in Jerusalem.

synagogue - came into being when Israel was cast into Babylonian captivity.

Synagogues were in every city with ten Jewish men (Those above 12 years of age), they could then establish a synagogue. (Two days of study Saturday and Thursday.)

Synagogues had three functions:

- 1. A place to read the Scriptures. They would recite the Shema **Deuteronomy 6:4-9**
- 2. Place of Exposition of the Scriptures.
- 3. It was a place of prayer.

Why was Jesus teaching in the synagogue? Because Jesus was attempting to reach His people with the message of the gospel of the kingdom.

Luke 13:11 And there was a woman (Luke Gospel To Women)

who for eighteen years had had a sickness a woman that has been severely sick for 18 years.

caused by a spirit; Luke tells us that the origin of this sickness was demonic. What insight this gives to us about Satan.

and she was bent double, and could not straighten up at all. Doctor Luke uses a word "curvature of the spine" her spine was fused into a ridged mass.

Luke 13:12 When Jesus <u>saw her</u>, notice that Jesus saw this woman in her pain, and her need. <u>Don't ever forget that Jesus sees us and our condition.</u>

He called her over probably she was sitting in the back and wanted to remain there, but Jesus called her out.

and said to her, "Woman, you are freed from your sickness." Jesus has power over Sin, Satan, Sickness and Death.

Notice (three) different terms that Jesus uses in this passage: verse 12 - freed, verse 15 - untie, verse - 16 released.

<u>freed</u> from your sickness." literally "she was cured and permanently liberated"

This healing/deliverance form Satan was God's witness of the Kingdom of God!

Luke 13:13 And He laid His hands on her; Did Jesus have to touch her in order to heal her? NO! Jesus was not afraid nor embarrassed to touch her.

and immediately she was made erect again That is what Jesus wants to do for us.

Jesus sees our crooked spiritual deformities; He sees us blind, maimed and deaf.

and began glorifying God. Notice the spontaneous response to this healing. *She is expressing her heart felt gratitude to God for what Jesus has done!* She gave the glory to God.

Luke 4:18; Isaiah 61:1; Matthew 9:35

2. Verse 14 Kingdom Criticism:

Luke 13:14 But the synagogue official, (President) Leader of the synagogue, oversight of the order of service, what took place.

indignant - "to be angry or afflicted over that which is unjust"

Was this ministerial pride? He was to oversee the service and Jesus did not check with him first.

because Jesus had healed on the Sabbath, "to be angry or afflicted over that which is unjust" Jesus keeps hammering home His mercy on the Sabbath –

Luke 14:1-6; Matthew 12:1-8; John 5:1-10 (16-18 want to kill Jesus); 9:1-16

What was this man all indignant about? His narrow view of the Law of God, (His Program)

What a different man Jairus, was! Luke 8:41

began saying to the crowd in response, (Chickenhearted, Coward)
Note the official blasts the congregation.

"There are six days in which work should be done; so come during them and get healed, and not on the Sabbath day." No one came to be healed but to worship, it was Jesus who chose to heal!

Pharisees had taken the 4th Commandment: Exodus 20:8-11; Deuteronomy 5:13 (six number of man) 7th God's gift of salvation and rest (Rest through Jesus the Passover lamb)

Only one of the Ten Commandments which was ceremonial law not moral. All nine repeated in the NT but not the Sabbath law. (Colossians 2:16-17)

What is the religious leader referring to? The violation of their rules for the Sabbath. The Mishna (Ancient Jewish Rule Book) They had devised some

39 rules governing the Sabbath. (Confusing & Ridiculous)

and not on the Sabbath day." This man saw the <u>service of God as work.</u>
Galatians 5:14

3. Verses 15-17 Kingdom Authority:

Luke 13:15 But the Lord Note the title Luke used that Jesus was Lord, the Master!

answered him and said, this is the Lord God speaking here. Jesus our defense.

"You hypocrites, You play actors, that put on a face, "to speak from underneath" note hypocrites is plural Luke 13:17 As He said this, all His opponents

Matthew 23 Jesus says it seven times. Why? Because He loves these folks and is trying to shake them out of their stupor.

Verses 15-16 Acts Of Mercy And Necessity Do Not Violate The Sabbath:

untie or **loose** refers to the untying of the livestock. This is a play on words **Luke 13:16 should she not have been** <u>released</u> from this bond released (Bound) from her sickness?

Luke 13:16 "And this woman, a daughter of Abraham as she is, this woman was more than a Jew, she was a daughter of Abraham by faith!

whom Satan has bound People are in bondage to fear! Hebrews 2:15

should – strong word "necessary to release her" she must be released should she not have been released from this bond on the Sabbath day?"

Luke 13:17 As He said this, all His opponents were being humiliated; Isaiah 45:16

and the entire crowd was rejoicing Everyone with exception of the religious.

Exodus 34:10

Application:

- 1. Satan Places People In Bondage, But True Freedom Is Found In A Relationship Through Faith In Jesus.
- 2. There Is A Bondage That Is Far Worse Than This Woman's Bondage. A Bondage That Affects The Mind And Heart And Blinds Us To The Mission Of Jesus Christ.
- 3. Acts Of Mercy And Necessity Never Violate The Sabbath's Rest.